



SCHOOL DETAILS

SCHOOL NAME	ARMY PUBLIC SCHOOL RANGAPAHAR MILITARY STN NL	SCHOOL CODE	39367
ADDRESS OF THE SCHOOL	ARMY PUBLIC SCHOOL,RANGAPAHAR MILITARY STATION,DIMAPUR, C/O- HQ 3 CORPS	AFFILIATION CODE	1480001

BASIC DETAILS

NAME OF THE PRINCIPAL	MRS NAGA SWETHA KOTHURI	PRINCIPAL's EMAIL-ID	swethakothuri@yahoo.com
PRINCIPAL's RETIREMENT DATE	10/06/2045	PRINCIPAL's MOBILE NUMBER	8699199178
SCHOOL's STD CODE	3862	SCHOOL's CONTACT NUMBER	249773
SCHOOL's EMAIL- ID	39367@cbseshiksha.in	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	01
SCHOOL's FAX NUMBER	249773	PRINCIPAL's TEACHING EXPERIENCE	08
PRINCIPAL's QUALIFICATION	M.Sc, B.Ed, MA Edu	SCHOOL's WEB SITE	www.apsrangapahar.org.in
YEAR OF ESTABLISHMENT OF SCHOOL	1997	LANDMARK NEAR SCHOOL	Sub-Jail Rd, Rangapahar Military Station
AFFILIATION STATUS	REGULAR	AFFILIATION GRANT YEAR	2024
AFFILIATION VALIDITY	2029	RECOGNITION LETTER/NO ISSUING DATE	29/10/2011
RECOGNITION LETTER/NO ISSUING AUTHORITY	District Education Officer Dimapur Nagaland	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	ARMY WELFARE EDU SOCIETY	SOCIETY REGISTRATION NUMBER	13459
REGISTRATION DATE	29/04/1983	REGISTRATION VALIDITY	31/12/2099



COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)		TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	
--	--	--	--

OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO X	EXAMINATION CENTER NUMBER, IF ANY	
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-VIII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	
CWSN TOILETS PHOTO		MATH LAB PHOTO	
RAMP PHOTO		COMPUTER LAB PHOTO	
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	50	NUMBER OF PGTs	00
NUMBER OF TGTs	12	NUMBER OF PRTs	13
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	11
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	29	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	56
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	10



AFFILIATION BYE-LAWS) BEEN COMPLETED?			
---------------------------------------	--	--	--

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	905-Handicrafts-Class VI Only,
CLASS 10TH SUBJECT	241-MATHEMATICS BASIC, 402-INFORMATION TECHNOLOGY, 085-HINDI COURSE-B, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 086-SCIENCE, 041-MATHEMATICS,
CLASS 12TH SUBJECT	000-NA,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL AREA OF SCHOOL IN SQUARE METRES	22257
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	02	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	20806
NUMBER OF BUILDING BLOCKS OF SCHOOL	10	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	00	TOTAL NUMBER OF SMALL-SIZED ROOMS	09
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	22	NUMBER OF LARGE-SIZED ROOMS	02
NUMBER OF AUDITORIUMS	01	TOTAL NUMBER OF ACTIVITY ROOMS	01
TOTAL NUMBER OF DIGITAL CLASSROOMS	10	TOTAL NUMBER OF LIFTS/ELEVATORS	00
TOTAL NUMBER OF CANTEENS	00	NUMBER OF STAFF CANTEENS	00
TOILETS FOR FEMALE STAFF	05	TOILETS FOR MALE STAFF	05
INCINERATOR AVAILABLE IN GIRLS TOILET?	NO	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	NO

FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?		ANY COMMERCIAL ACTIVITY?	
--	--	--------------------------	--

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	04	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	12/04/2025
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	NO		

NON-STRUCTURAL FIRE SAFETY ADULTS?			
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	NO		
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	NO		

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	NO		
------------------------------------	----	--	--

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	3042	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	10	STORY BOOKS IN THE SCHOOL LIBRARY	550
DAILIES IN THE SCHOOL LIBRARY	02	OTHER BOOKS IN THE SCHOOL LIBRARY	500
REFERENCE BOOKS IN THE SCHOOL LIBRARY	600	GENERAL BOOKS IN THE SCHOOL LIBRARY	300
FICTION BOOKS IN THE SCHOOL LIBRARY	800	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	200	SCHOOL SITE (TEMPORARY / PERMANENT)	TEMPORARY
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	00
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	422	PURPOSE FOR TWO SITES OF THE SCHOOL	N/A
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	400	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	300

METERS) View SOP for Composite Science Lab		View SOP for Mathematics Lab	
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	400	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	400	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
RAMPS AVAILABILITY IN TOILETS FOR CWSN	NO		
NAME OF CYBER NODAL OFFICER	Sh Imlisunep	MOBILE NUMBER OF CYBER NODAL OFFICER	3702223897
EMAIL ID OF CYBER NODAL OFFICER	cybercrimeps-ngl@gov.in		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	22
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	01
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	04
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	01
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	01



9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	01
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	01
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	00
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	01
14	Strong Rooms		01
15	Girl's Toilet		05
16	Boy's Toilet		05
17	Toilet for CWSN(For Boys)		01
18	Toilet for CWSN(For Girls)		01
19	Girls Urinal with partition		02
20	Boys Urinal with partition		02

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	40
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	01
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	02
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	02
5	Printers/Scanners	At Least 2 Printers/2 Scanners	04
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	15
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	03
8	Digital Smart Boards	Mandatory	05

STUDENT DETAILS

CLASS	TOTAL NUMBER	MAXIMUM PER	TOTAL NUMBER OF				
-------	--------------	-------------	--------------	--------------	--------------	--------------	-----------------

	RUNNING CLASSES)						GENDERS)
Bal Vatika 1 (Pre-School)	3	30	31	50	0	81	0
Bal Vatika 2 (Pre-School)	3	30	35	41	0	76	0
Bal Vatika 3 (Pre-School)	3	30	34	30	0	64	0
CLASS 1	2	40	35	28	0	63	0
CLASS 2	2	40	23	37	0	60	0
CLASS 3	2	40	22	46	0	68	0
CLASS 4	2	40	27	32	0	59	0
CLASS 5	2	40	24	35	0	59	0
CLASS 6	2	40	25	19	0	44	0
CLASS 7	2	40	28	32	0	60	0
CLASS 8	2	40	20	19	0	39	0
CLASS 9	2	40	16	24	0	40	0
CLASS 10	2	40	14	10	0	24	0
CLASS 11	0	00	0	0	0	0	0
CLASS 12	0	00	0	0	0	0	0

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL (IN KM)	4.5
NAME OF NEAREST BUS STATION	NAGALAND STATE TRANSPORT	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	10

STATION		SCHOOL (IN KM)	
NAME OF NEAREST AIRPORT	DIMAPUR AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	25
NEAREST HOSPITAL	MILITARY HOSPITAL	DISTANCE FROM NEAREST HOSPITAL	2.5
NEAREST POLICE STATION	SUB URBAN	DISTANCE FROM NEAREST POLICE STATION	15
NEAREST METRO STATION (IF AVAILABLE)	no	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	00

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES

OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?			
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	53
TARGET DATE FOR STOPPING USE OF POLYTHENE	12/10/2024	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	8452
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	2	HOW MANY STUDENTS IN YOUR ECO-CLUB?	233
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	Brig Sunil Sharma	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	Chairman, Army Public School, 3 Corps, Signal Regiment, Military Station Rangapahar, Dimapur, Nagala
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	03862291790	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	03862291790
CHAIRMAN'S EMAIL ID	apsrangapahar@awesindia.edu.in	SECRETARY NAME	NAGA SWETHA KOTHURI
TOTAL MEMBERS	9	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	https://www.apsrangapahar.org.in		
-----------------------	---	--	--

DOES THE SCHOOL WEBSITE CONTAIN

		CLASSES	
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	NAGA SWETHA KOTHURI
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	8699199178
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Mr Raju Thapa	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	swethakothuri@yahoo.com

EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	armyschoolrangapahar@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	01
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Miss Imnatila Aier	NUMBER OF BEDS IN SCHOOL CLINIC	02
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	7085191572	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	imnatilapsy@gmail.com	VACATION PERIOD FROM	MAY
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	00
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	State Bank Of India Rangapahar Army Cantt Branch
DO YOU HAVE EPF FACILITY FOR STAFF?	NO	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	VIEW FILE		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES

(SECTION-14.25 OF AFFILIATION BYE-LAWS)?			
--	--	--	--

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	2500	24120	2000	4280
MIDDLE	2500	24120	2000	4280
SECONDARY	2500	24120	2000	5480
SENIOR SECONDARY	0	0	0	0

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
--	-----------

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	15
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	PARENTS TEACHER MEET ARE ORGANISED AFTER EVERY EXAMINATION WHEREIN-THE TEACHERS AND PARENTS INTERACT TO FORMULATE NEW VISION TOWARD BETTERMENT FOR THE CHILDREN. MORNING ASSEMBLY PROCEEDINGS ARE CARRIED OUT IN AN INNOVATIVE WAY EVERYDAY.
--------------------------	--

ADDITIONAL INFORMATION

U-DISE CODE	13060500702	MUNICIPALITY	Dimapur Municipal Corporation
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	Rangapahar Military Station	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	12	IS THIS A SHIFT SCHOOL	NO

CLUSTER RESOURCE CENTER NAME	Hollotoli School Dimapur	CD BLOCK MANDAL/TALUKA NAME	Dimapur Sadar
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	Dimapur	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	Nagaland	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	OTHERS
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	02
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	YES

SMC			
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	170
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	0
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NO	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	English		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES

PHYSICAL FACILITIES AND EQUIPMENTS**NUMBER OF CLASSROOMS BY CONDITION**

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
20	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	3
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	40-60 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	1
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	NO
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	0
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	NO

ENROLLMENT INFORMATION**CATEGORY WISE STUDENTS**

CLASS	GENERAL	SC	ST	OBC
PRIMARY	218	15	12	64
MIDDLE	95	09	10	29
SECONDARY	26	08	12	18
SENIOR SECONDARY	00	00	00	00

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	4	20	4	1	35
MIDDLE	4	4	2	4	15
SECONDARY	2	5	3	0	08
SENIOR SECONDARY	00	00	00	00	00

CHILDREN WITH SPECIAL NEEDS

1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	01	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	OTHERS
--	---------------	---	--------

SPORTS INFORMATION

Sports Offered In Your School	AEROBICS, ARCHERY, ATHLETICS, BADMINTON, BASKETBALL, BOXING, CHESS, CRICKET, FOOTBALL, KABADDI, KHO KHO, TAEKWONDO, TABLE TENNIS, TENNIS, VOLLEYBALL, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
-------------------------------	---	---	-----

FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
----------	---------	----	----	-----	-----------------



FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	24.0	24.0	100.0	0.0	0.0	0.0
2017	23.0	23.0	100.0	0.0	0.0	0.0
2018	23.0	23.0	100.0	0.0	0.0	0.0
2019	21.0	21.0	100.0	0.0	0.0	0.0
2020	17.0	17.0	100.0	5.0	5.0	100.0
2021	19.0	19.0	100.0	0.0	0.0	0.0
2022	18.0	18.0	100.0			
2023	31.0	29.0	93.55			
2024	12.0	12.0	100.0			

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
2840774	SULI T KIBA	22/09/1997	FEMALE	M.A	NTT	13/09/2024
2834465	EKTA KUMARI	22/07/2001	FEMALE	B.A	NTT	23/08/2024
2834372	ROSEY I NAMGI	15/03/1997	FEMALE	M.A	NTT	23/08/2024
2833809	C ESTHER MOZHUI	18/12/1985	FEMALE	B.A	NTT	17/07/2017



2833747	JOLLY BODOSA	04/04/1994	FEMALE	B.A	NTT	25/07/2023
2833721	ROSHNI TAMANG	24/02/1989	FEMALE	MCA	NTT	01/04/2023
2831292	VIPULA LENKA	24/06/1987	FEMALE	B.COM	NTT	01/04/2023
2831261	KEVILHOUNUO KHRO	20/05/1994	FEMALE	B.A	NTT	01/04/2023
2810939	SAVITA RAJVI	22/09/1982	FEMALE	LLM	PRT	24/08/2023
2772327	MEENAKSHI SINGH	26/01/1989	FEMALE	B.A L.L.B	TGT	08/07/2024
2772304	MANAS CHANDRA SARKAR	07/09/1983	MALE	Ph.D	TGT	01/07/2024
2695448	SANGEET SHARMA	20/10/1987	FEMALE	B.PHARMA	PRT	20/10/2012
2695027	KIMNEI HANSHING	19/02/1984	FEMALE	M.A	SPECIAL EDUCATOR	17/06/2023
2695004	MAHEIYILE SEPHE	10/09/1999	FEMALE	M.A	PRT	01/04/2024
2694993	VANDANA DHULIA	14/03/1985	FEMALE	M. Sc	TGT	27/07/2017
2694976	AKHILESH KUMAR CHOUBEY	16/03/1994	MALE	MCA	TGT	01/07/2021
2694969	MADHVI DHOBAL	17/01/1986	FEMALE	MBA	PRT	01/05/2019
2694963	LILU Z ZHIMOMI	20/04/1997	FEMALE	M.A	TGT	01/04/2020
2694939	ANAMIKA JHA	27/01/1988	FEMALE	M. Sc	TGT	01/04/2021
2694852	SAMEENA SEGAL	01/09/1979	FEMALE	B. Sc	PRT	16/09/2003
2694838	VIJINA K	11/07/1988	FEMALE	B. Sc	TGT	01/04/2015
2694822	NARAYAN SHARMA	09/01/1986	MALE	B.A	TGT	18/02/2008
2694772	TWINKLE DESWAL	07/02/1996	FEMALE	M.A	PRT	01/04/2024
2608669	NAGA SWETHA KOTHURI	17/08/1988	FEMALE	M. Sc, MA Ed	PRINCIPAL	05/04/2023
2604228	RITA KONWAR	10/06/1990	FEMALE	B. Sc	OTHER	01/07/2024
2604220	ANJU GULERIA	29/11/1976	FEMALE	MASTER OF ARTS	PRT	08/01/2024
2263347	AKANSHA SINGH	04/01/1992	FEMALE	M.Sc	PRT	2023



2263306	JAYA RANI SINGH	06/09/1994	FEMALE	B. Sc	TGT	2023
2263195	D LEEMA ROSE	01/04/1984	FEMALE	M.A.	PRT	2023
2054972	WAINGSODI DIFOE	30/03/1995	FEMALE	M.A.	TGT	2022
1889934	Santosh Prasad	20/02/1981	MALE	M.A.	PRT	2022
1889688	Arti Rai	16/10/1982	FEMALE	M.A.	TGT	2022
1889629	Biswajit Bhattacharjee	09/10/1981	MALE	12	PRT	2005
1858941	S LIMASENLA	19/01/1990	FEMALE	MASTER OF ARTS	TGT	2022
1578382	Imnatila Aier	11/11/1988	FEMALE	M.A.	WELLNEES TEACHER	2017
1553140	MR MANAJEET PAUL	08/10/1979	MALE	BA	PRT	2018
1552453	TEK NATH SHARMA	06/07/1969	MALE	MA	PRT	2016
1551572	MR RAJU THAPA	15/12/1977	MALE	BA	PTI	2004
1443554	Mereninla Aier	02/08/1994	FEMALE	BA	TGT	20/01/2024

Designed and Developed by IT Department CBSE HQ.